

serving our community

## **SCHOLARSHIP APPLICATION 2025**

| Name:   |  |
|---|--|
| Address:  |  |
| Phone:  |  |
| Personal email address:   |  |
| Date of Birth:  |  |
| Grade Point Average:  |  |
| University, College, Trade, or Vocational school you plan to attend:  |  |
| (Must be enrolled as a student by Fall 2024)  |  |
| Field of planned study:   |  |
| Note: Please attach the following to this application:  |  |
| <ul> <li>ACADEMIC INFORMATION</li> <li>Cumulative GPA (include copy of transcript)</li> <li>SAT scores (Optional)</li> <li>Major academic interests in high school</li> <li>Extracurricular activities and interests</li> </ul> |  |
| <ul> <li>FINANCIAL NEED</li> <li>Student's Job Experience</li> <li>Plans for financing college</li> <li>A letter describing your financial need</li> </ul>  |  |
| <ul> <li>PERSONAL ESSAY</li> <li>Past experiences</li> <li>Hobbies, interests, and volunteering</li> <li>Future plans with emphasis on education and/or vocational goals</li> </ul>   |  |
| LETTERS OF RECOMMENDATION (minimum of two)  |  |
| * Incomplete or late Applications will NOT be considered. *   |  |

Applications must be emailed to calimesachamber@gmail.com

\*APPLICATION DEADLINE IS APRIL 4th, 2025\*